

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	<b>AMARPATI LIONS CITIZENS PUBLIC SCHOOL</b>
2	Address of the School:	<b>BHOLANATHPARA, DABGRAM, EASTERN BYPASS, SILIGURI P.O. GHOGOMALI – 734006 (W.B)</b>
3	U-DISE code allotted to the school:	<b>19021300810</b>
4	Name and address of the trust/Society/ Company (under section-8) running the School	<b>THE CITIZENS LIONS SEWA TRUST BHOLANATHPARA, DABGRAM, EASTERN BYPASS, SILIGURI P.O. GHOGOMALI – 734006 (W.B)</b>
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b>
6	Proposed affiliation with CBSE for:	<b>SECONDARY SCHOOL</b>
7	Location of school	<b>OUTSIDE THE MUNICIPAL LIMITS OF ANY TOWN/CITY</b>
8	Is the School already affiliated to any board for Class-X or XII examinations?	<b>NO</b>
9	Standard/level/class up to which the school is running:	<b>CLASS VII</b>

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE**

10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<b>APPLIED FOR</b>
11	Number of NOC and date of issue:	<b>Application under process</b>
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<b>APPLIED FOR</b>
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	<b>Application under process</b>

For Citizens Lions Sewa Trust  
Unit : Amarpati Lions Citizens Public School

Chairman

(Signature of Principal)

*Abhijit Senapati*



**Amarpati Lions Citizens Public School**

Principal

/First/Second/Third Secretary (Education)

(Signature of D.E.O. RAIGURI)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	6232 SQ.M.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SALE DEED
18	Name of the Owner/Lessee of the land in respect of point-15 above:	THE CITIZENS LIONS SEWA TRUST
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NOT APPLICABLE
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21 (a)	If yes the date of last inspection:	25 <sup>th</sup> March, 2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22 (a)	If yes the date of last inspection:	18 <sup>th</sup> Dec, 2018
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23 (a)	If yes the date of last inspection:	24 <sup>th</sup> Jan, 2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
<p><i>[Signature]</i> Chairman (SBC) Amarpati Lions Citizens Public School Bhokanath Para P.O. Choghomali, Dist. Jalpalgur</p>		<p>Amarpati Lions Citizens Public School</p> <p><i>[Signature]</i> Head Master</p>

(Signature of Principal)

*[Signature]*



Amarpati Lions Citizens Public School

Principal /First/Second/Third Secretary (Education))

*[Signature]*  
SANTOSH  
DISTRICT INSPECTOR OF SCHOOLS  
JALPAIGURI

For Citizens Lions Sewa Trust  
Unit : Amarpati Lions Citizens Public School

*[Signature]*  
Chairman

## Appendix-A

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

For Citizens Lions Sewa  
Unit : Amarpati Lions Citizens Public School

*Nipal*  
Chairman

*Abhijit Banerjee*  
(Signature of Principal)



DISTRICT EDUCATION OFFICER/NAME OF DISTRICT SECRETARY (EDUCATION)/NAME OF EMBASSY

Principal

/First/Second/Third Secretary (Education))

Signature

(Name and Stamp of Issuing DEO)

*Sumantra*  
DIRECTOR OF SCHOOLS  
DISTRICT TAIPAGURI

(Signature of D.E.O.)