

**ALCPS BOOK LIST 2025-26****CLASS-I**

<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>
<b>ENGLISH</b>	<b>STARLINGS ENGLISH BOOK</b>	<b>MADHUBAN</b>
	<b>THE ENGLISH TREASURE (RUSKIN BOND)</b>	<b>V CONNECT</b>
	<b>APPLIED ENGLISH GRAMMAR</b>	<b>V CONNECT</b>
<b>MATHS</b>	<b>EXCELLENCE IN MATHEMATICS</b>	<b>PRACHI</b>
	<b>JOYFUL MATHEMATICS</b>	<b>NCERT</b>
<b>EVS</b>	<b>OUR ENVIRONMENT</b>	<b>FRANK EMU</b>
<b>HINDI</b>	<b>SARANGI 1</b>	<b>NCERT</b>
	<b>VYAKARAN SAMBODH 1</b>	<b>MADHUBAN</b>
	<b>MARINA SULEKH 1</b>	<b>MARINA</b>
<b>BENGALI</b>	<b>AMAR BANGLA</b>	<b>CHHAYA PRA..</b>
	<b>SAHAJ VYAKARAN</b>	<b>CHHAYA PRA..</b>
	<b>AMAR HATER LEKHA 3</b>	<b>SISHU RATNA</b>
<b>A.I</b>	<b>ARTIFICIAL INTELLIGENCE -1</b>	<b>KIPS</b>
<b>G.K</b>	<b>GENERAL KNOWLEDGE</b>	<b>OXFORD</b>
<b>HAND WRITING</b>	<b>NEW LEARN WELL CURSIVE</b>	<b>HOLY FAITH</b>
<b>ART AND CRAFT</b>	<b>PAINT BRUSH</b>	<b>V-CONNECT</b>
<b>V- ED</b>	<b>SAFETY TROOP 1</b>	<b>MY STONE</b>